











Group	Delivers communication between groups. There are implicit mechanisms that allow interest groups to electronically coalesce – to be aware of what each other are doing and to review each others' actions and to allow those actions to benefit each other member of a community.
<b>Talk</b>	Enables communication between many people. If the authors wish, all their work is available to the rest of the digital world. Access is available to expert and novice alike and in fact social software provides systems whereby experts and novices can work together.
Share	Drovides gathering and sharing resources. It provides a means of gathering and making material available. Simple acts like putting holds in apschots on a searchable photo site can give others insight into the location, foundation, souther people making available their work in progress can both inform others and form to critical feature.
	Delivers collaborative cellection and indexing of normation. No longer is knowledge limited by historically on usgueted visions of contrast for a grant ways of organising and finding knowledge objects that are of tages to you and the property with whom you share interests.
Select	Allows syndication and reality personalisation or profiles. There are mechanisms to be passively active. You can choose what there makes the stream you want to be kept informed about and that information will can be you rather than you having to go and seek it. It will help you both keep abreast with the co-workers' online activity and those other information streams you actually prioritise.
Combin	Has new tools for knowledge aggregation and creation of new knowledge. The massive uptake of MP3 music players is indicative of a move to collecting material from many sources and aggregating it for our personal use. There are also took that allow that content to be modified and incorporated in new formulations: the concept of a mash-up.
Access	. Delivers to many platforms as is appropriate to the creator, recipient and context. Creators and users of social software tools and content know their lives are not constrained to desktops, they use many media: mobile phones; PDAs; MP3 players and games consoles. They increasingly expect that the digital part of their life will integrate with them in the context that they are in.





- How do we respond to the needs of an information society (new life choices and new employment patterns)?
- How is the enterprise of education going to respond to the change and has social software a place in a new scenario?
- 3. How do we enable teachers and support curriculum renewal to adopt the practices of learning and living that are emerging in the information age?
- 4. How do we marry the opportunities of c-learning with informed professionalism?
- 5. How can we recognise and validate the learning that some young people already achieve through using social software?
- 6. What actions have to be taken to enable learner choice and voice that makes the use of social software in the education system an available option?
- 7. What barriers have to be removed?
- 8. What changes in procurement and purchasing policy need to be made to provide social software with an equal opportunity with other ICT systems?
- 9. How do we encourage interoperability?10. What steps need to be taken to ensure open and non-restrictive standards are
- adopted when appropriate by educational suppliers?
- 11. What can be done to stimulate new innovative social software specifically designed to support educational activity?





"People today have a dizzying feeling of being torn between a globalization whose manifestations they can see and sometimes have to endure, and their search for **roots**, **reference points** and a sense of **belonging**."

- Jacques Delors 1996

"My roots are **England**, my reference point is **the Moon**, and my belonging is **to join** the **global society** of humankind.

And I am a rank beginner." - Richard Millwood 2008



Ben 12 England



still using text books and writing and listening to teachers. And the answer to that is to use computers. But, if you use computers too much, how will you still keep social interaction which is a vital part of learning in all the students' lives?"

We've been doing this a long time



Thatcher and Muldoon meeting on 30th March 1977 - the year the Apple II arrived









"I saw a small classroom with sixty students in it and they were sharing books. How can we improve their resources in the future?"

Jason 15 The Netherlands



"Why can't I learn English from an English teacher out of England? And Maths from a Maths teacher out of England? Why does it has to be someone from your own country?"

## Joshua 14 The Netherlands



"I like Instant Messenger, YouTube and MySpace how can I use them for my education?"









Sustaining the business

Defining the curriculum

Developing the staff

Balancing pure & applied, discipline & vocation



Maintaining

quality & standards

culture Relating to government, private and public sector

Meeting the needs of new millennium learners

## (Perspective of the leader of business, institution or community)



eliminate the social factor from the child we are left only with an abstraction; if we eliminate the individual factor from society, we are left only with an inert and lifeless mass. Education, therefore, must begin with psychological insight into the child's capacities, interests, and habits. John Dewey from 'My Pedagogic Creed' School Journal

"In sum, I believe that the individual who is to be educated is a social individual and that society is an organic union of individuals. If we



Interpersonal

## (Perspective of the lifelong learner)



"How will I be able to learn in my way, and my friends to learn in other ways? We like to learn in different ways, how are you going to solve that problem?"

## Renee 15 The Netherlands



"When I'm studying on my own, how do I get help? If the expert is in another country how can I reach him? And how do I know If I'm doing well?









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de	elig	ht
Appreciation	the love of aesthetic form	"The emotions of a fulfilled imaginal sensibility are of a range and subtlety that outstrip the power of language to symbolize them. Hence they are conveyed by the non- discursive symbolism of drawing, painting, sculpture, music and dance."
Interest	the love of knowledge	"When the need to understand is realized, we experience interest, extending into curiosity and fascination, the passion for truth, excitement in intellectual discovery, pleasure in the clear communication of ideas."
Zest	the love of action	"The emotions involved in the fulfilment of free choice and effective action" including "relish, gusto, exhilaration, achievement and work satisfaction."
Conviviality	the love of company	"The pursuit of 'co-happiness' & mutual fulfilment interpersonally & collaboratively, the pleasure of others' smiles, laughter and contentment."
Recognition	the love of achievement	"The pleasure in communal and societal valuation arising from achieving real outcomes, surpassing goals and exceeding expectations."
Controversy	the love of dissent	"The rush of realisation that there is another view that may provoke personal enrichment and realignment."





